



# ST. ANDREW'S NURSERY SCHOOL

3900 Freemansburg Avenue  
Easton, Pennsylvania 18045-5519  
(610) 258-7877

**To register your child for the 2010-2011 school year, please do the following:**

- **MAIL** the completed enrollment form (both sides) along with the \$50 non-refundable registration fee (payable to St. Andrew's Nursery School) to Mrs. Benes as soon as possible. You do not need to mail another copy of your child's birth certificate if we already have one on file.
  - Michele Benes, Registrar  
419 Fox Run  
Easton, PA 18042
- Eligibility: All students must turn 3 or 4 by their district cut-off date and be toilet trained.
- If eligible for more than one class, please indicate your **1<sup>st</sup> and 2<sup>nd</sup> choice** on the bottom of the enrollment form before mailing:
  - *Tuesday and Thursday morning (3 year old class)*
    - "Trains and Rockets" Maximum enrollment – 38  
(2 classes of 19 students each)
  - "Experience The Arts"- Drama, Music, Movement, and Art  
*Tuesday and Thursday afternoon (3 and 4 year old)*
    - "Fireflies" Maximum enrollment – 23 (1 class only)
  - *Monday, Wednesday, and Friday morning (4 year old class)*
    - "Caterpillars" Maximum enrollment – 23 (1 class only)
  - *Monday, Wednesday, and Friday afternoon (4 year old class)*
    - "Butterflies" Maximum enrollment – 23 (1 class only)
  - *Tuesday, Thursday, and Friday afternoon (must turn 5 by Jan. 31<sup>ST</sup>)*
    - "Dinosaurs" Maximum enrollment – 23 (1 class only)
  - *Pre-K Skills Class*  
*This Class is only open to Caterpillars and Dinosaurs as a supplement*  
*Monday afternoon - Currently \$135.00 a trimester*
    - "Explorers" Maximum enrollment – 23 (1 class only)
- Tuition for 2-day sessions currently is \$270 a trimester (due on August 1, December 1, and March 1)
- Tuition for 3-day sessions currently is \$405 a trimester (due on August 1, December 1, and March 1)
- Currently, if two or more siblings are enrolled the cost for the second child will be discounted by 25%

***You will be notified by mail in regards to your child's placement.***

**ENROLLMENT FORM**

**\*A copy of your child's Birth Certificate with a non-refundable fee of \$50 is required. \***

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**MAIL TO:** Michele Benes, Registrar  
419 Fox Run  
Easton, PA 18042  
(610) 330-0942

NAME OF CHILD \_\_\_\_\_ NICKNAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

\_\_\_\_\_ city state zip school district (sex: m f)

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
first last previous or present

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
first last previous or present

MOTHER'S BUSINESS # \_\_\_\_\_ FATHER'S BUSINESS # \_\_\_\_\_

LOCAL FRIEND or RELATIVE TO BE NOTIFIED IN CASE OF ILLNESS, IF BOTH PARENTS ARE

UNAVAILABLE \_\_\_\_\_  
name address phone #

NAMES OF SIBLINGS AND AGES: BROTHERS \_\_\_\_\_  
SISTERS \_\_\_\_\_

LANGUAGE SPOKE AT HOME \_\_\_\_\_

ALLERGIES/PHYSICAL DISABILITIES/SPECIAL NEEDS \_\_\_\_\_

\*\*\*SCHEDULE SELECTED: (please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choice below)

**3-yr-old** must be 3 by district's cut off date

\_\_\_\_\_ Tuesday-Thursday 9:00 - 11:30am

**ARTS PROGRAM: 3's and 4's**

Must be 3 or 4 by district cut off date  
\_\_\_\_\_ Tuesday-Thursday 12:30 - 3:00pm

**4-yr-old** must be 4 by district's cut off date

\_\_\_\_\_ Monday-Wednesday-Friday 9:00 - 11:30am

\_\_\_\_\_ Monday-Wednesday-Friday 12:30 - 3:00pm

**4+ Class** must be 5 on or before Jan 31st

\_\_\_\_\_ Tuesday - Thursday – Friday 12:30 - 3:00pm

**PRE-K SKILLS CLASS: 4+**

(Supplementary class to Caterpillar and Dinosaurs)

\_\_\_\_\_ Monday 12:30 - 3:00pm

HAS YOUR CHILD HAD ANY PREVIOUS NURSERY SCHOOL EXPERIENCE? (please describe)

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ARE THERE ANY SPECIAL CONDITIONS ABOUT WHICH YOU FEEL THE TEACHER SHOULD KNOW?  
(include health and family matters)

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PHYSICIAN \_\_\_\_\_ PHONE # \_\_\_\_\_

## CONSENT AND CONTACT FORM

**In the event that my child is injured or ill, I understand that the teacher will attempt to contact me, the other parent, or the legal guardian.**

**In the event that I, the other parent, or the legal guardian are not available, I give my permission to the teachers to provide first aid for my child and to take the appropriate measures including contacting emergency medical services (EMS) system and arranging for transportation to \_\_\_\_\_ Hospital or the nearest emergency medical facility. At no time will the teachers drive an ill or injured child to an emergency medical facility.**

**Signature \_\_\_\_\_ Date \_\_\_\_\_**